



THE PRESERVE AT LAKE THOMAS

OCTOBER 2012

NEWSLETTER

Letter from your Board of Directors...

We are quickly approaching another election, not only the Presidential elections, but our very own. Our Property Manager recently mailed out the Notice of our Annual Meeting, which included an invitation to submit your name for Board membership. The election of our Board will take place at the December Board meeting and here is why it is so important:

Your Board...

- Oversees the community budget & reserves
- Determines the association dues structure
- Maintains streets, lights, cameras, common grounds, lake & ponds.
- Ensures adherence to Community Standards
- Helps to maintain "OUR" property values.

Let us hear from you. We meet on the second Thursday of each month at 7:00 PM at the Senior Center on Westeria Road, just north of our community.

STREET PARKING

This is an important reminder that county ordinances prohibit overnight parking on our streets. This is posted at both entrances. We need to keep our streets clear for the safe and timely passage of emergency vehicles. Your compliance will be very much appreciated and will eliminate the possibility of tickets and/or towing of your vehicles.

GHOSTS AND GOBLINS

This coming week, we expect the invasion of lots of little ghosts and goblins in search of treats and treasures. Halloween is always a lot of fun for everyone. We have just a few reminders to help keep everyone safe – please check your property to be sure that all plantings are trimmed away from the sidewalk area, and avoid parking across the sidewalk area of your driveway. Also, check so see that there are no tripping hazards on your sidewalks or driveways, and be sure that your walkways are well lit.

GAME NIGHT

Tired of spending your evenings sitting at home watching TV? Join us for Game Night !

Strategy Games Word Games Trivia Games Card Games Board Games Dominoes

Game Night is open to all residents of our community. Our first meeting will be on Friday, November 2, from 7 PM to 10 PM, and will be at the home of Diane Butler, 21206 Preservation Drive. Call or e-mail Diane if you need additional information and let her know if you plan to attend. (813) 996-6396 or loftylady3@netzero.net

OUR NEW NEIGHBORS

Richard and Sherry Ware at 21043 Marsh Hawk Drive
Tony Richardson at 21237 Preservation
Carolyn Davis at 21403 Preservation

LAUNCH OF WEBSITE

JASON HAMILTON has been working with us to give our community's webpage a much needed facelift, with updated information and features that will be helpful to all residents, and will have links for direct communication with your Board. We will launch the site at www.preserveatlakethomas.com on or before December 1. Thanks again, Jason, for sharing your expertise !

WE NEED YOU !

The Election for Board positions will be at the **ANNUAL MEETING at 7:00 PM on THURSDAY, DECEMBER 13, 2012**, at the Pasco County Senior Nutrition Center, 6801 Wisteria Loop, Land O Lakes. (It is only 1.5 miles from our front gate.)

Please consider placing your name in nomination for the 2013 ballot. It entails only one evening each month, a maximum of 2 hours per meeting. Nomination Forms were sent out with the Notice of Annual Meeting. In the event you have misplaced this form, we have included another copy in this newsletter. You are also encouraged to write a statement containing your qualifications and platform. These will be mailed to the residents of our community along with the second and final meeting notice 30 days prior to the Annual Meeting. **DEADLINE FOR SUBMISSION OF NOMINATIONS TO THE PROPERTY MANAGER IS NOVEMBER 8 !** We are always looking for new ideas and fresh perspectives for the cohesive administration of our community.

WE MUST HAVE A QUORUM OF MEMBERSHIP FOR THIS MEETING, SO PLEASE PLAN TO ATTEND.

**NOTICE OF INTENT TO BE A CANDIDATE FOR THE
BOARD OF DIRECTORS, THE PRESERVE AT LAKE
THOMAS HOMEOWNERS' ASSOCIATION, INC.**

2013

I, _____, hereby place my name in nomination as a candidate for the 2013 Board of Directors of The Preserve a Lake Thomas Homeowners' Association, Inc. I am / am not (circle one) enclosing an "Information Sheet"* about myself. I understand that I am solely responsible for the accuracy of the information contained on the Information Sheet.

Further, I affirm that I have read and understand to the best of my ability, and will comply with the Governing Documents of the Association (Declaration, Articles of Incorporation, By-Laws) and Chapter 720 of the Florida Statutes. www.leg.state.fl.us/statutes)

Date: _____

Signed: _____

Printed Name: _____

Address: _____

PLEASE COMPLETE THIS FORM AND RETURN IT TO:

the Trowbridge company, inc.
P.O. Box 273708
Tampa, FL 33688


**FORMS MUST BE RECEIVED ON OR BEFORE 5:00 P.M. ON THURSDAY,
NOVEMBER 8, 2012.**

- **A candidate's "Information Sheet" is a statement containing your qualifications and/or platform, and it must not be larger than a single 8-1/2" x 11" sheet of paper.**

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